



**2019 SAWCA**  
**71<sup>ST</sup> Annual Convention**  
**July 29 – August 2, 2019**  
**Hyatt Regency Savannah**  
**Savannah, Georgia**

# **SOUTHERN ASSOCIATION OF WORKERS' COMPENSATION ADMINISTRATORS**

## **2019 ASSOCIATE RENEWING MEMBERSHIP APPLICATION**

The Southern Association of Workers' Compensation Administrators is pleased to invite you to renew your 2018 Associate Member of the Southern Association of Workers' Compensation Administrators.

Membership in SAWCA demonstrates your support of the jurisdictional members, provides you with convention discounts, newsletters, preferred industry status and more. **The SAWCA Associate Membership includes all employees/staff of the applying company.** Your payment of \$250 may be made via credit card (contact Gary Davis at 859-219-1094 / [gary.davis@sawca.com](mailto:gary.davis@sawca.com)...or by check made payable to "SAWCA" and mailed along with this form to:

SAWCA  
P.O. Box 910373  
Lexington, KY 40591

*Pursuant to the Bylaws of the Southern Association of Workers' Compensation Administrators, the undersigned hereby applies to be admitted to Associate Membership. **"2019 Annual Dues" for 2018 Members are \$250.00.***

***2019 SAWCA Events include the 71<sup>st</sup> Annual Convention July 29-Aug 2 at The Hyatt Regency Savannah in Savannah, GA; The Roger L. Williams National Regulators College in Orlando, Florida August 12-13, 2019; The Ninth Annual National Regulators Roundtable in Orlando on August 12<sup>th</sup>; & 2019 SAWCA All Committee Conference at The Greenbrier in White Sulphur Springs, WV November 12-15, 2019.***

INDIVIDUAL NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

CORPORATE NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIPCODE: \_\_\_\_\_

PHONE NUMBER (\_\_\_\_) \_\_\_\_\_ FAX NUMBER (\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***For questions regarding this application contact Gary Davis at (859) 219-0194 / [gary.davis@sawca.com](mailto:gary.davis@sawca.com).  
Please submit a separate form for each individual you wish listed as an Associate Member***

### ***Board of Directors Member Jurisdictions***

***ALABAMA / ARKANSAS / COLORADO / DELAWARE / DISTRICT OF COLUMBIA / FLORIDA / GEORGIA  
KENTUCKY / LOUISIANA / MAINE / MARYLAND / MISSISSIPPI / NEW MEXICO / NORTH CAROLINA / OKLAHOMA  
SOUTH CAROLINA / TENNESSEE / TEXAS / VIRGINIA / US VIRGIN ISLANDS / WEST VIRGINIA / WISCONSIN***

### **SAWCA ADMINISTRATIVE SERVICES**

**P.O. Box 910373, Lexington, KY 40591, PH: (859) 219-0194, FAX: (859) 219-0170 Website: <http://www.sawca.com>**